#### UNIVERSITY OF NORTH BENGAL

## HOUSE RENT DECLARATION FORM

I \_\_\_\_\_\_do hereby declare & certify that:

- 1. I live in a house owned by me,
- 2. I live in a rented house and the rent paid by me,
- 3. I live in a house rented/owned by my parents/spouse/relatives and I contribute towards the rent/maintenance & taxes of the house,
- 4. I am staying in University Quarter allotted to me at Quarter no.

#### [Tick **J** whichever is applicable]

I further declare that

DA

## A. I AM MARRIED/NOT MARRIED :

My wife/husband IS NOT IN SERVICE under the Government of India, or any State Government or any Government Undertaking or any Statutory or Local Body, Educational Institution, etc.

## <u>OR</u>

#### **B. I AM MARRIED**

My wife/husband IS IN SERVICE and following are the particulars of her/his employment and pay, etc., drawn by her/him:

	Departi	ment:
[Strike out whichever is not applicable]		(SIGNATURE OF TH EMPLOYEE)
e)	House Rent Allowance to be drawn by him/her from 01-07-2023 to 30-06-2024 (Certificate issued by the employer is attached)	:
- )	Harry David Allaman and the darrow has him darrow	
d)	Present Basic Pay as on 01-07-2023	:
c)	Actual HRA drawn by him/her from 01-07-2022 to 30/06/2023	:
b)	Address of the Department/Office	:
a)	Name of her/his Department/ Office	:

# FOR OFFICE USE ONLY

Amount of HRA allowed Rs. \_\_\_\_\_ p.m. w.e.f. 01-07-2023 as per G.O. no 1306(22), 232 (22) -Edn (U)/EH/1U -59/19 & 16 F (P1) dated 30.12.2019, 28.02.2020 & 02.01.2020.

Jr./Sr. Suptd.	AO	F.O (O)
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