

UNIVERSITY OF NORTH BENGAL

OFFICE OF THE REGISTRAR

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ENLIGHTENMENT TO PERFECTION

WALK IN INTERVIEW

A Walk-in-Interview will be held in the Office of the Vice-Chancellor, University of North Bengal on 14.02.2019 at 12.00 Noon for appointment of (02) Sub-Assistant Engineer (Civil) (Contractual) and (01) Sub-Assistant Engineer (Electrical) (Contractual) in the Engineering Branch, North Bengal University on purely temporary basis. for details, please visit www.nbu.ac.in

Advt, No.233/R-2019, Dated: 22.01.2019

Registrar

University of North Bengal

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Essential Qualification:

Sub Assistant Engineer (Civil) – 2 post: Diploma in Civil Engineering (3 years duration course) from a recognized institute with at least 2 years experience of work in any Govt./Quasi Govt. / reputed construction company related to building construction & maintenance. Candidate should have fair knowledge of estimation, measurements, billing, working out of bill of quantity, supervision of construction work at site with all kind of knowledge required to handle the construction agency at site.

Sub Assistant Engineer (Electrical) – 1 post: 3 years full time Diploma in Electrical Engineering from any recognized institution working experience of 3 to 5 years as a Junior Engineer / Sub-Assistant Engineer in the field of electrical maintenance work such as L.T. Overhead line, domestic wiring, motor / starter, transformer, estimation etc. in any Govt. / Autonomous body / Reputed private organization. Candidate must have the knowledge of preparation of bill of quantities, preparation of estimate, preparation of work bill, recording of measurement etc. for all type of works related to electrical engineering.

A consolidated remuneration will be paid as per the University Rules.

N.B. Candidates must submit applications on plain paper, along with resume, passport size photograph and self-attested copies of all testimonials one hour before the interview.

Venue of Interview: Office of the Vice-Chancellor, University of North Bengal

Date and Time: 14.02.2019 at 12.00 Noon

Sd/-
Registrar